

THE GOSPEL OF JOHN

05/29/2010

2Ti 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

(KJV)

Joh 20:30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;

31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

With special thanks to David Gooding for his care and study of the precious Word of God. The vast majority of these notes are things that have been learned from his careful study of this wonderful Gospel.

As it says in 2Timothy 2:2 “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.” He has passed these “things” onto me, it is my desire to pass them on to you that you “will be able to teach others also”

With the deepest gratitude to our Lord and Savior Jesus Christ for the opportunity to be here with you and share His Word together, your servant

Eric Broadbent

I AM

Ex 3:13 Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?"

14 And God said to Moses, "**I AM WHO I AM.**" And He said, "Thus you shall say to the children of Israel, '**I AM** has sent me to you.'"

The gospel of Matthew presents the Lord as the King, Mark presents the Lord as the Servant, Luke presents the Lord as Man, and John presents the Lord as God.

2Ti 2:2 And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

GOSPEL OF JOHN

OBSERVATIONS AND STRUCTURE

OBSERVATIONS

John 1:1-5 & 21: 24-25

What are some observations you can make about the beginning and the end?
Do these verses bring to mind other passages of scripture?

1. the Word is God
2. the Word was there at the beginning- eternal
3. the Word created everything
4. the Word is the source of life
5. the Word is light
6. Jesus did so many things it would be impossible to record it all (21:25)

Note: Jesus not Lord Jesus

SOME KEY WORDS

The Word- 3056. logov logos, log'-os
from 3004; **something said** (including the thought); by implication, a topic (subject of discourse), also **reasoning** (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning,

doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, **word**, work.

AV-word 218, saying 50, account 8, speech 8, Word (Christ) 7, thing 5, not tr 2, misc 32; 330 total in the New Testament

Joh 1:14 And the **Word** became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Joh 2:22 Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the **word** which Jesus had said.

Joh 12:48 "He who rejects Me, and does not receive My **words**, has that which judges him--the word that I have spoken will judge him in the last day.

"The Word" is a unique choice of words to describe the Lord Jesus.

Joh 5:24 "Most assuredly, I say to you, he who hears My **word** and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

Joh 8:51 ¶ "Most assuredly, I say to you, if anyone keeps My **word** he shall never see death."

Joh 15:3 "You are already clean because of the **word** which I have spoken to you."

Words were created so that one person could communicate with another person.

Written words are the means by which one can record their thoughts for many generations to come. It is my personal conviction that the most wonderful words that were ever written are the words that you and I are holding in our hands- THE BIBLE!!

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is **the word of God**:

Ga 6:6 Let him who is taught **the word** share in all good things with him who teaches.

1Ti 5:17 ¶ Let the elders that rule well be counted worthy of double honour, especially they who labour **in the word** and doctrine.

OVERVIEW OF THE GOSPEL OF JOHN (THE BIG PICTURE)

THERE ARE TWO MAJOR KEYS TO THE GOSPEL OF JOHN

THE FIRST KEY:

Joh 20:30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;

31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Notice what these two verses are saying:

1. Jesus did many other signs (miracles) in front of His disciples but John did not include them in what he recorded.
2. These (signs) were specifically chosen to give sufficient evidence that we would be able to see (believe) the Jesus is the Christ (Messiah), the Son of God.
3. Once we have believed, we would have eternal life because of Him.

Now there are some words and terms that we should become familiar with in these two verses:

-**signs**- 4592. shmeion semeion, say-mi'-on

neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally:--miracle, sign, token, wonder.

It is used 69 times in NT, Matthew -9 times, Mark- 6 times, Luke- 9 times and 17 times in John.

Brother Gooding suggests that the meaning of the word for miracles that John uses (signs **semeion**) is "**miracle with a message**"

There is another word translated **miracle** in the NT: 1411. dunamiv dunamis, doo'-nam-is

from 1410; **force** (literally or figuratively); specially, **miraculous power** (usually by implication, a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), **power**, strength, violence, **mighty (wonderful) work**.

It is used 116 times in the NT. It is often translated "power"

Mt 22:29 Jesus answered and said to them, "You are mistaken, not knowing the Scriptures nor the **power** of God.

-believe- 4100. pisteuw pisteuo, pist-yoo'-o
 from 4102; **to have faith** (in, upon, or with respect to, a person or thing), i.e.
 credit; by implication, **to entrust** (especially one's spiritual well-being to Christ):-
-believe(-r), commit (to trust), **put in trust with**.
 It is used 220 times in the NT, Matt. 9, Mark 14, Luke 9, John 86 times! Acts 36

-written- 1125. grafw grapho, graf'-o
 a primary verb; to "grave", especially to write; figuratively, to describe:--
 describe, write(-ing, -ten).
 It is used 197 times in the NT, Matt. 10, Mark 10, Luke 22, John 20.

THE EIGHT SIGNS (MIRACLES) IN THE GOSPEL OF JOHN

SIGN	CONNECTION	SIGN
1. WATER TO WINE 2:1-11	When supplies run out- Jesus directs the work force and as they do what they are told- a miracle happens	8. MIRACULOUS CATCH 21:1-14
2. HEAL MAN'S SON 4:46-54	Heal at a distance (# 2) & deliberately not heal at a distance (# 7)	7. RAISE LAZ. FROM DEAD 11:1-46
3. HEAL MAN BY POOL 5:1-9	Deliberate NON-use (# 3) of pool and deliberate use of pool (# 6)	6. SIGHT TO BLIND MAN 9:1-7
4. MULTIPLY BREAD+FISH 6:1-14	Not only does one sign happen right after the other, but they were to the same group of people	5. WALK ON WATER 6:16-21

Outline by David Gooding/ Chart by EB

STRUCTURE

This is a SECOND MAJOR KEY to understanding the Gospel of John.

2Ti 3:16 All Scripture is given by inspiration of God, and is profitable for
 doctrine, for reproof, for correction, for instruction in righteousness,

-inspiration- God breathed- 2315. yeopneustov theopneustos, theh-op'-nyoo-
 stos

divinely breathed in:--given by inspiration of God.
AV-given by inspiration of God 1; 1- only time in NT

If every word **is given by inspiration of God** then so is every sentence, every paragraph, and every book of the Bible!

2Pe 1:21 for prophecy never came by the will of man, but holy men of God spoke as they were **moved by the Holy Spirit.**

-**moved**- 5342. ferw phero, fer'-o
to "**bear**" or **carry** (in a very wide application, literally and figuratively, as follows):--be, bear, bring (forth), carry, come, + **let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.**

Ac 27:15-17 So when the ship was caught, and could not head into the wind, we let her **drive** (same word in the Greek 5342)

A BRIEF LOOK AT THE STRUCTURE OF THE GOSPEL OF JOHN

OUTLINE OF THE GOSPEL OF JOHN

Introduction- 1:1- 2:11

1. 2:12-4:54 Worship and Service-Delayed Evidence
2. 5:1- 6:71 Source and Means of Life
3. 7:1-10:42 God's Strategy for Reaching the World
4. 11:1-20:31 The Final Journey

Epilogue- 21:1-25

VISUAL OUTLINE OF THE GOSPEL OF JOHN

INTRODUCTION **OOOO** EPILOGUE

1st JOURNEY
EVALUATION OF WORSHIP AND SERVICE OF THE PEOPLE
(THE JEWS AND THE SAMARITANS)
JOHN 2:12- 4:54

<p>1. CLEANSING OF THE TEMPLE 2:12-22 Cleansing of the Temple Prophecy of the New Temple <i>DELAYED EVIDENCE</i></p>	
<p>2. CONVERSION WITH NICODEMUS AND COMMENTS 2:23-3:21 Must be born from above That the world thru Him be saved GIFT= SON (3:7) – again (from above)-gk > another</p>	<p>4. CONVERSATION WITH SAMARITAN WOMAN 4:1-26 Place of Worship New type of Worship GIFT= HOLY SPIRIT Water > SATISFACTION > Sinner</p>
<p>3. PRINCIPLES OF SERVICE 3:22-36 My joy is fulfilled He must increase, I must decrease Friend of the Bridegroom Spiritual GIFT- (3:27) “it has been given to him” (3:31) He comes from above (another) & is above all</p>	<p>5. PRINCIPLES OF SERVICE 4:27-42 Field are ripe for Harvest Sower and Reaper rejoice together Food > SATISFACTION > Saint</p>
	<p>6. NOBLEMAN AND HEALING OF THE SON 4:43-54 <i>DELAYED EVIDENCE</i></p>

Outline by David Gooding/ Chart by EB

The Structure of the Final Journey

<p>Resurrection Ch. 11</p>	<p><u>ENTRY</u> of the King Ch. 12</p>	<p>Upper Room Ministry Ch. 13-17</p>	<p><u>EXIT</u> of the King Ch. 18-19</p>	<p>Resurrection Ch. 20</p>
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Outline by David Gooding/ Chart by EB

LIFE- 2222 ζωή zoe dzo-ay'

from 2198; TDNT-2:832,290; n f

AV-life 133, lifetime 1; TOTAL IN NT-134

1) life

1a) the state of one who is possessed of vitality or is animate

1b) every living soul

2) life

2a) of the absolute fulness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature

2b) life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.

It is used in: Matthew 7 times, Mark 4 times, Luke 6 times, John 32

1st 5 times in John

Joh 1:4 In Him was life <2222>, and the life <2222> was the light of men.

Joh 3:15 "that whoever believes in Him should not perish but have eternal life <2222>."

Joh 3:16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life <2222>."

Joh 3:36 "He who believes in the Son has everlasting life < 2222>; and he who does not believe the Son shall not see life <2222>, but the wrath of God abides on him."

Joh 4:14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life <2222>."

The Last two times in John:

Joh 17:3 "And this is eternal life <2222>, that they may know You, the only true God, and Jesus Christ whom You have sent.

Joh 20:31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life <2222> in His name.

In the Middle of John-

Joh 10:10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life <2222>, and that they may have it more abundantly.

Joh 10:28 "And I give them eternal life <2222>, and they shall never perish; neither shall anyone snatch them out of My hand.

THE EIGHT SIGNS IN THE GOSPEL OF JOHN

SIGN	CONNECTION	SIGN
1. WATER TO WINE 2:1-11 Lord over TIME	When supplies run out- Jesus directs the work force and as they do what they are told- a miracle happens	8. MIRACULOUS CATCH 21:1-14 Lord of CREATURES
2. HEAL MAN'S SON 4:46-54 Lord over SPACE	Heal at a distance (# 2) & deliberately not heal at a distance (# 7)	7. RAISE LAZ. FROM DEAD 11:1-46 Lord over LIFE
3. HEAL MAN BY POOL 5:1-9 SOURCE OF LIFE	Deliberate NON-use (# 3) of pool and deliberate use of pool (# 6)	6. SIGHT TO BLIND MAN 9:1-7 Lord over EFFECTS OF THE FALL OF MAN
4. MULTIPLY BREAD+FISH 6:1-14 SUSTAINER OF LIFE	Not only does one sign happen right after the other, but they were to the same group of people	5. WALK ON WATER 6:16-21 Lord over LAWS OF NATURE

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